Permit #F00142436

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00142436 **Type of Permit:** FILMING **Release Date:** 09/18/2018

**Production Company** LAMB BURGER, LLC

**Insured Company Name** LAMB BURGER, LLC
Contact Phone No. 1 310-302-8900
Contact Phone No. 2
Fax
Address 6159 SANTA MONICA BLVD.
LOS ANGELES, California 90038

**Production Title** FISHER PRICE

**Type of Production** Commercial - Standard

**Producer** Justin Oberman

**Director** Dan Packer

**1st AD** Darius Siwek

**Production Manager** Stefan Vleming

**FilmL.A. Coordinator** Carri Stevens

**Location Manager** Justin Oberman
Primary Phone Mobile - 415-265-0313
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,009.00

**Number of Locations** 1

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## Summary Information — Location



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**Insured Company** LAMB BURGER, LLC
**Production Title** FISHER PRICE

**Location Manager** Justin Oberman
Primary Phone Mobile - 415-265-0313
Secondary Phone

**Location Address** 2321 W 31st St, Los Angeles, CA, 90018

**Location Type** Private Residence

**Film Dates** 9/20/2018 - 9/20/2018 07:00 - 21:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** Lamb Burger LLC 9.14.18 EXECUTED.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 15 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** G7

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

**Parking**
**Base Camp**
Location Type : Filming Location
**Crew Parking**
Location Type : Other Location
3320 W Adams Blvd, Los Angeles, CA, 90018

**Posting "No Parking" signs** N/S 31ST ST, 50' IN FRONT OF 2321 W 31ST ST

**Approximate Footage** 0 - 300 **Log Number** 216093

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## Summary Information — Location



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**Insured Company** LAMB BURGER, LLC
**Production Title** FISHER PRICE

**Location Manager** Justin Oberman
Primary Phone Mobile - 415-265-0313
Secondary Phone

**Date(s)** 9/20/2018 to 9/20/2018

**Time(s)** 07:00 to 22:00

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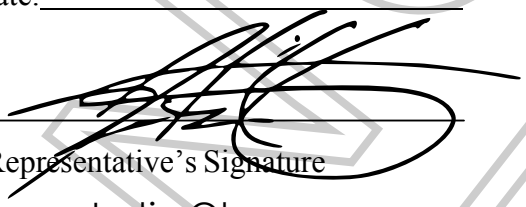
# Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of Lamb Burger, LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 9/14/2018



Representative's Signature

Justin Oberman

Representative's Name (Please Print)

Producer

Representative's Title (Please Print)

Lamb Burger, LLC

Name of Principal (i.e. company name) (Please Print)

6159 Santa Monica Bl

Los Angeles, CA 90038

Principal's Mailing Address (Please Print)

310.302.8900

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

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